



EXAMINATIONS COUNCIL OF ESWATINI
Eswatini General Certificate of Secondary Education

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FIRST LANGUAGE SISWATI

6870/02

Paper 2 Reading and Directed Writing

October/November 2021

2 hours

Candidates answer on the Question Paper.

No Additional Materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, Centre number and candidate number in the spaces provided.

Write in dark blue or black pen.

Do **not** use staples, paper clips, glue or correction fluid.

Answer **all** questions.

The number of marks is given in brackets [] at the end of each question or part question.

| For Examiner's Use | |
|--------------------|--|
| Umbuto 1 | |
| Umbuto 2 | |
| Umbuto 3 | |
| Umbuto 4 | |
| Sekukonkhe | |

This document consists of 14 printed pages and 2 blank pages.

SICEPHU A

Sivisiso 1

Fundza lendzatjana lelandzelako bese uphendvula imibuto **1(a) – (g)**.

MINENHLE

LaZungu uhleli kulesihlantsi nje uyasibuka aphindze asincutsancutse timvakazi tekuguga. Usibuka aphindze acabange kutsi setiya ngekuncipha letihlantsi letatitsengelwe umhlambiso waMinenhle. Letinye tato bese atisebentisa njengetipho talabo labashadako ngoba tandla tingasavumi eluke. Utsite asahleli lapho kwatsi yazi, waphaphama nakukhonkhotsa Shaluzi.

“Ayisuke yona!” asho etama kusukuma ngoba seyimfufutsa etincatseni lomuntfu webantfu. Ewu, nemadvolo awasavumi, yeka lokwa! “Wakuphi yena lona losihlasela emini libalele?” Asho akhuluma yedvwa LaZungu. Phela kutse tjowe nalapha ekhaya njengobe nebatukulu bakhe basengakabuyi esikolweni. Wasuka Shaluzi wantjikitisa umsila solo akhonkhotsa sekeme eceleni kwaLaZungu. Phela akasaboni nakahle umuntfu lomdzala emehlweni ngekuhamba kweminyaka. Wamukha ngemehlo lomuntfu lotako weva ashaywa luvalo langalwati kutsi luchamukaphi. Phela ungatsi nje nguDvuba umyeni wakhe avuka. Kubantfwabakhe bonkhe LaZungu, munye kuphela lobekamfute wamlaya uyise.

“Sondzela ntfombi, kuyeyana loku. Kwehlulwa tigebengu lapha seticedze tinkhukhu tami kujakela kukhonkhotsa bantfu benkhosi.” Usho nje utsatsa situlo lapha kuvulande uya naso phansi kwesihlahla lapho abehleli khona. Abecabanga phela kutsi labantfu labasha ngeke nje bakhone kuhlala etihlantsini. Lwaza ngekuya luvalo kukhahlela sifuba. “Kodvwa ngitawutsi ngambonaphi lomuntfu?” Ucabanga nje LaZungu uyambukisisa. Uphetse sikhwanyana lesitsi asibe bubendze. Ubheke phansi samuntfu lonetinhloni.

“Sibonene phela mntfwanami. KukaDvuba lapha ekhaya, ingabe ngitsini sibongo ntfombi yami?” Watsi nakavusa buso lomuntfu, tasho tabonakala tinyembeti tigeleta emehlweni. Betigobhota kuhle kwelibhudlo. Watsatse wamangala nje LaZungu kutsi likhombi lani leli kuyotselwa tinyembeti ngumuntfu wekuhamba. Wacabanga kutsi ngabe uyagula? Sewuze unesibibitfwane kambe. Buso bakhe sewubufake emkhatsini wetandla njalo. Tinyembeti tifohla emkhatsini weminwe. Wasukuma LaZungu waya ekhishini wayofuna emanti kute amnatsise kwehle liphukuphuku. Ingani naye LaZungu sewuva kutsi ngci emphinjeni kodvwa waticinisa ngoba naku sewutalelwe yinja endlini.

“Make, ngiyacolisa Manzini ... ngiyacolisa make ...” Lawo magama alentfombatana yatsi iwacedza LaZungu bese aguce ngemadvolo. Wevakala nje atsi, “Hawu umntfwanami! Hawu! Minenhle!

Bakhala bobabili kute lokhulumako. LaZungu walikhumbula lelo langa lamgcina ngalo Lenhle kwaba ngatsi kuyitolo. Bekaneminyaka lengemashumi lamabili. Bekulilanga lemshado wakhe Lenhle lobekuyintfombi yabo yekucala leyayelama bafana lababili. Kwakusindvwe ngebelitfole. Wawungatsi ngumshado wasebukhosini. Dvuba abemtsandza lomntfwana ngekutiphatsa kwakhe, aligcabho kulenzawo yaseKugidzeni. Ingani labanye bontsanga yakhe bese belamisile bantfwana. Abevele washo nje kutsi akafuni umntfwanakhe atsafwe kwetiyingayinga lokutawudlala ngaye.

Yacala sakudlala indzaba yekutsi Dvuba abite thishela Gamedze ngemkhwenyana. Abetsi kantsi lothishela ukhutsele aphindze abe nenhlonipho kubantfu. Yase iyetiya lapho Lenhle sekacedze sikolwa. Ngenca yekutsi abengakaphasi kahle tifundvo lebetingamfaka ekolishi lekufundzela bunesi, wahlala iminyaka lemibili atilungisa. Kungaso leso sikhatsi-ke uyise lamtjela ngaso kutsi sewumtfolele indvodza. LaZungu-ke yena wavele wala nje waphiphita nakayiva kuDvuba lendzaba yekwendziswa kwaLenhle, washo nekusho kutsi sekwaphelelwa sikhatsi. Noko-ke wagcina ayitsambeke LaZungu lendzaba ngoba abengadlabi naye Lenhle. Akatanga-ke kutsi ngabe Lenhle wentiwa kuhlonipha uyise noma naye abemtsandza loGamedze. Kusongwa kwetinkhulumo nebakaGamedze bekumjabulise kakhulu Dvuba. Naye-ke umkhwenyana wakhe Lwazi watishaya taphelela.

Solo akalikhohlwa lelo langa lemshado LaZungu, noma sekuyiminyaka lelishumi lengca. Indlela bekujatjulwe ngayo nayo ungatsi yayibahlolala. Wakhumbula LaZungu kutsi abejabulile Lenhle futsi akakhalanga noma sekuphonswa imiyalo kumakoti. Imvamisa kufika lusizi kutsi kantsi kunjani lemendvweni lapho kuyiwa khona. Bebaphelele bobabekati wakhe Lenhle nabodzadzewabo LaZungu bamyala. Wakhumbula nekutsi umntfwanakhe abemuhle lokwendlulele ngalelo langa, naye LaZungu ativa aneligncabho kutsi ukhulisile, Lenhle uphuma uyokwendza yintfombi ntfo. Akwatekanga- ke ngalelo langa lemshado kutsi wanyamalala njani. Sitolomisi lesikhulu satsi Lenhle wasitfuma lokutsite ngekhatshi ehholeni, wasala emotweni kusemelwe kungena. Nasibuya akusakhali makoti. Kute lowaba nemphephendvulo kutsi kwentekani kuleso siphitsiphitsi.

Dvuba wahlatjwa kugula, waphatfwa sifo senhlitiyo kusukela ngalelolanga. Kwaphela tinyanga bakaDvuba bahleli endlini, wawungafunga kutsi kunesidvumbu. Kwafunwa kwadzelwa, ngisho nje umkhondvo waLenhle. Kwacaca kunoma ngubani kutsi akafuni kutfolwa. Kwatsi kube kubonakale kutsi vele uhambile Lenhle, tabuyiselwa emuva tinkhomo temabheka. Akuphelanga ngisho iminyaka lesihlanu aphila Dvuba. Abebalisa ngalokwentwe ngumntfwanakhe atsi kuyinhamba lenkhulu kuye njengeyise. Abebuta kutsi utababukelwa ngubani bakaGamedze. Umkhwenyana- ke yena kute bekakhona kumdvudvuta. Abesho nekusho kutsi kube wamane wantjela ke Lenhle sizatfu sekumshiya ehholeni ngabe kuncono.

Waphakamisa buso Lenhle wabuka unina washo ngalelivevetelako livi, “Ngehluleka make kufunga emanga embikwaNkulunkulu kantsi angimtsandzi Gamedze. Ngiyacolisa make, angikutfoli kuthula lapho ngikhona. Noma ungete wangemukela lamuhla kodvwa ngitabe ngiwetfulile lomtfwalo lengiwetfwele. NaMagwaza lesengashada naye lena eThekwini uyangibelelela ngekufuna kwati limuva lami atewugceba emacala akhe, ati kutsi uhleli nami ngekwemtsetfo.”

LaZungu wakhala taze toma.

Imibuto

1 (a) Bhala lokukhombisa kutsi LaZungu bese alele endzimeni yekucala.

.....
 [1]

(b) Bhala **kubili** lokusenzimeni yesibili lokusikhombisa kutsi LaZungu sewukhulile ngeminyaka.

.....
 [2]

(c) Bhala sinanatelo saLaZungu.

..... [1]

(d) Chaza loku lokulandzelako njengobe kusetjentiswe endzabeni:

Wawungafunga kutsi kunesidvumbu.

.....
 [2]

(e) Usitjelani lomusho ngendlela layitsatsa ngayo lendzaba yekwendziswa kwaLenhle LaZungu?

Wagcina ayitsambele LaZungu lendzaba ngoba abengadlabi naye Lenhle.

.....

 [3]

(f) Sento saLenhle sekushiya umshado sakhomba kungamcabangeli uyise. Vumela lombono ngeliphuzu linye lelisekelwe ngulokusenzabeni.

.....
.....
.....
.....
.....
..... [3]

(g) Beyitaba njani inhlalo emkhatsini waLenhle naGamedze kube wachubeka lomshado? Sekela ngeliphuzu linye ususele endzabeni.

.....
.....
.....
.....
.....
..... [3]

[Sekukonkhe: 15]

Sivisiso 2

Fundza le athikli lelandzelako bese uphendvula imibuto 2(a) na (b).

Live lelitfutukako liletsa imisebenti kubantfu, kodvwa engabe ntfutuko ndzini usikhinyabeta kangakanani ngalokuyimvelo yetfu!

Live lakaNgwane linotse ngalo lonkhe luhlobo lwendalo. Wena tihlahla, imifula, tilwane tasendle, tintsaba, imigedze, umcebo waphansi kanye nematje laligugu. Kumcoka kuwunakekela lomnotfo ngobe kuyimphilo kitsi bantfu netilwane. Umnotfo welive awugcini ngekuletsa imphilo kubantfu netilwane kepha uphindze uletse imisebenti kubantfu eveni.

Etihlahleni temvelo sitfolo titselo letifaka ekhatsi emaphushane, tintokolovu, umgulugwenya, inkhokhokho, emagwava, umfomfo, emanumbela, tineyi naletinye nje. Kanjalo netigodvo tekwakha netekubata ifenisha, tinkhuni, imitsi yekwelapha njalonjalo kuphuma etihlahleni temvelo.

Live liyatfutuka ngekutfutuka kwemphilo. Intfutuko yenta imphilo ibe ncono kumuntfu njengekuveta tindlela letisheshisako tekuhamba, kusondzeta tidzingo letinjengemanti nagezi, imitfolamphilo, tikolwa nalokunyenti. Hulumende usebenta ngekutikhandla kuveta imisebenti letawutfutukisa live kute bantfu baphile. Ubona ngemafemu netindzawo temikhicito letfunyelwa kulamanye emave kutsi laseSwatini selitfutukile. Nembala live liyadzinga kutfutuka liye embili liphindze lichudzelane nalamanye emave ekutsengiseni imikhicito lelinayo.

Intfutuko siyayidzinga, ngeke live lime ndzawonye, kodvwa engabe uke ucabange yini ngekukhinyabeteka kwemvelo, ikakhulukati emahlatsi? Phela uma kwakhiwa tindzawo temikhicito letifaka ekhatsi emafemu kuhhehlwa tihlahla temvelo. Nasakhicita lamafemu akhipha intfutuko lemnyama lebulala ludwadvwasi lwesibhakabhaka. Lamafemu aphindze acitse emifuleni tibi nemitsi lengcolile lebulala tilwane letihlala emantini.

EmaSwati ayakutsandza kulima, lamanyenti atiphilisa ngako kute ondle imindeni yawo kodvwa muva nje sekukhona lalimela kutsengisa. Ngekwandza kwesidzingo sekudla lokusetjentiswa ngemaSwati naloko lokutfunyelwa kulamanye emave kubulawa emahlatsi emvelo lanetihlahla letiligugu kuze kutfolakale umhlaba lomnyenti wekulima. Utsi bewati nje kutsi emahlatsi anemvundvo lengakanani? Angitsi phela emacembe ladzilika minyaka le, anotsisa wona lomhlaba. Lokwenta aphele kutsi tingabulawa leto tihlahla atiphindzi timile. Kunetindzawo lapho ungeke usatifola sanhlobo khona tihlahla letinjengamasweti, libundza, umneyi, umncuma netitfwetfwe.

Nasetibulewe-ke tihlahla, umhlaba usala ungcunu sewute kwekuwuvikela etikhukhuleni nemimoya lebanga kugedvuka kwemhlaba. Phela tihlahla tiwubamba tiwutsi ngci kuhle kwemntfwana abanjwe ngunina. Tihlahla letinjengemhlume nemkhiwa tinetimphandze letinkhulu futsi letenabako. Uma setisebaleni letimphandze taletihlahla bese kuba melula kuwa kwato bese tiyakhukhuleka tibheka emifuleni uma sekufika timvula letinemandla. Yonkhe imvundvo ihamba netikhukhula kanjalo nje. Nakhona emifuleni sekwegcwala umhlabatsi lobanga kutsi emanti abe ludzaka ngesimanga saletu tikhukhula. Sekute-ke lokunganani lokungentiwa ngalawo manti. Kuhlupheka bantfu nato timfuyo lebetiphila ngaleyo mifula.

Tinengi tindlela live laseSwatini leletame kutfutukisa umnotfo ngato. Lenye yato kwenta imilimela lefaka ekhatsi umoba nema olintji. Imilimela ivete emadamu layiniselako. Kodvwa-ke madamu ndzini nivele ngekutsi kuhhehlwe emahlatsi kujutjelwe nemifula kute umtsamo wemanti ukhone kwenetisa balimi. Engabe tashonaphi leto tilwanyana letatiphila kulawo mahlatsi. Indalo ibeka tilwane netihlahla kuleyo ndzawo lelungela tona, titfole letingakudla tiphindze tandze. Betekonga imvelo bayasihlaba kakhulu lesento sekufuta tindzawo tekukhosela tilwanyana ngenca yentfutuko. Ingani kuyabonakala kutsi kukhona tilwane letitawugcina tingasekho sanhlobo ngenca yekubulawa kwemahlatsi emvelo. Tindlovu nje tingaphila matima uma tihlahla temkhaya setishabalele ngoba ngutona tinekudla kwato kulamagcolo.

Umhlaba wonkhe ukhala ngekugucuka kwesimo setilulu, kushisa lokungabeketeleleki kanye netimvula letinemandla. Uma umuntfu angatsi sivuna lesikutjalile sekungatsi uyasetfuka. Angitsi phela siyakhohlwa

kutsi letihlahla lesitibulalako ngito kanye letihlobisa umoya lesiwuphefumulako. Kungcola kwemoya kulimete ludvadvwasi lwesibhakabhaka kwasiletsela timo lesingatetayeli. Kushisa kwelilanga lokukhulu kubanga netifo letinjengabo mdlavuzwa wesikhumba, kudzinwa kwemtumba, sifo senhlitiyo kubala letimbalwa.

Njengoba tifo letingetayeleki tandza, ayadzingeka emakhambi ekwelapha. Emahlatsi emvelo asilondvolotela tihlahla netimphandze leselapha ngato. Akusiko kwelapha kwesintfu kuphela nawo lawa esilumbi akhiwa ngato tihlahla. Loku lokukwemvelo akuhlanyelwa kuvetwa ngumhlaba, uma sekubulewe lowo mhlabatsi engabe siyawuphindze sikutfolephi.

Letinye tilwane tasendle setite emakhaya lapho titawuhlala khona ngoba ngekwendalo kute encenye lapho tingaphila khona ngaphandle kwasemahlatsini latsite. Loku sekungafana nekukhipha inhlanti emantini utsi ayiphile ngaphandle kwawo. Ngekuphela kwemahlatsi emvelo letilwane tiba sengotini yekutingelwa tibulawe batingeli labatsatsa tikhumba nematinyo kutsengwe ngemali lesetulu kakhulu. Engabe titukulwane tiyawukhandza kusekhona ini nje?

Live lakaNgwane lisime kakhulu ekuvakasheni kwebanfu bangephandle kute kutfutfuke umnotfo. Uma kuchubeka kushabalala kwemvelo yetfu loluhlangotsi lutawugcina lufile. Tivakashi tingangena eveni atigcini ngekubuka lokukhangako tiyatsenga kudla naleminyane imikhicito lejengemigwaco, imihlobiso leyakhiwa ngetinhlavu telusololo nemvangati. Kanjalo titja nemabhaskidi labaphicwe ngemagcolo alo lusololo angatsengwa tivakashi.

Wentani-ke hulumende kugwema simo lapho siyawubatse siyatifungatsa, sekute emahlatsi emvelo? Ngabe eminyakeni lelishumi letako kutawube kunjani? Ngumbuto lengikushiya nawo lowo. Sifundzisa ngalokwanele yini ngebumcoka bemvelo kubantfwabetfu? Ngabe imitsetfo levikela imvelo ikhona futsi iyahlonishwa yini? Ngabe imimango yeluse ngalokwanele tihlahla letiligugu?

SICEPHU B – LUHLELO

Phendvula yonkhe imibuto kulesicephu

Fundza lendzinyana kute uphendvule umbuto **3 (a)**.

“Ayisuke yona!” asho etama kusukuma ngoba seyimfufutsa etincatseni lomuntfu webantfu. Ewu, nemadvolo awasavumi, yeka lokwa! “Wakuphi yena lona losihlasela emini libalele?” Asho akhuluma yedvwa LaZungu. Phela kutse tjowe nalapha ekhaya njengobe nebatukulu bakhe basengakabuyi esikolweni. Wasuka Shaluza wantjikitisa umsila solo akhonkhotsa sekeme eceleni kwaLaZungu. Phela akasaboni nakahle umuntfu lomdzala emehlweni ngekuhamba kweminyaka. Wamukha ngemehlo lomuntfu lotako weva ashaywa luvalo langalwati kutsi luchamukaphi. Phela ungatsi nje nguDvuba umyeni wakhe avuka. Kubantfwabakhe bonkhe LaZungu, munye kuphela lobekamfute wamlaya uyise.

3 (a) Khipha naku lokulandzelako kulendzinyana letsetfwe **kusivisiso 1** ukubhale:

(i) Sento lesinesicondziso lesesenteka.

..... [1]

(ii) Buniyo lobakhelwe ebitweni.

..... [1]

(iii) Sandziso sesikhatsi.

..... [1]

(iv) Sabito lesibalako lesikhomba simo lesiphelele.

..... [1]

(b) Bhala imisho lenanaku lokulandzelako:

(i) Sabito selucobo sigaba lokhulumako bunye.

.....
..... [1]

(ii) Siphawulo lesisebentise sijobelelo sesikhuliso /-kati/ sigaba 5 bunye.

.....
..... [1]

(iii) Buniyo lobususelwe esandzisweni sesikhatsi.

.....
..... [1]

(iv) Indlela yemandla sigaba 6

.....
 [1]

(c) Sebentisa leligama lonikwe lona kuphendvula imibuto lelandzelako:

/tindletjana/

(i) Chaza kutsi liyini leligama.

..... [1]

(ii) Khipha takhi taleligama utichaze ngalokuphelele.

.....

 [4]

(d) Yakha libito ulisusela kunati tintfo tenkhulumo letilandzelako:

(i) Sento

..... [1]

(ii) Sentakutsi

..... [1]

[Sekukonkhe: 15]

4 (a) Sebentisa sento lonikwe sona kwakha loku lokulandzelako:

(i) Imphambosi yekwentisa ngesento /vuka/

..... [1]

(ii) Sikhatsi lesisandza kwengca ngesento /luma/

..... [1]

(b) Bhala umusho lonesento lesinemalunga lamabili, lesicalisa ngankhamisa, sikhombe umcondvo lophikako.

.....
..... [2]

(c) Sebentisa leligama lelibhalwe ngalokugcamile kulomusho kuphendvula imibuto lelandzelako.

Make utsenge **tindziwondziwo** edolobheni itolo.

(i) Chaza kutsi liyini leligama lelibhalwe ngalokugcamile.

.....
..... [1]

(ii) Chaza kutsi lakhiwe kanjani leligama lelibhalwe ngalokugcamile.

.....
..... [2]

(d) Chaza letakhi letidwetjelwe kutsi tiyini.

(i) Make **loseMbabane** uyeta namuhla.

.....
..... [1]

(ii) **Hambani** njenganyalo nje.

.....
..... [1]

(iii) Batali abafun*ī* sihambe ebusuku

.....
..... [1]

(iv) Bayafuneka labo bantfu ehhovisi nyalo.

.....
..... [1]

(e) Nika umehluko emkhatsini waletakhi letidvvetjelwe kulamagama.

(i) Babe uyatitsandza tinkhomo takhe.

Lomntfwana lo uyatitsandza sibili.

.....
.....
.....
..... [2]

(ii) Akafikanga malume ekhaya.

Ngamcolela umngani wami.

.....
.....
.....
..... [2]

[Sekukonkhe: 15]

