EXAMINATIONS COUNCIL OF ESWATINI
Junior Certificate Examination

CANDIDATE NAME								
CENTRE NUMBER					CANDIDATE NUMBER			

SISWATI **207/02**

Paper 2 **October/November 2025**

2 hours

Candidates answer on the Question Paper.

No additional materials are required.

READ THESE INSTRUCTIONS FIRST

Write your name, centre number and candidate number in the spaces provided.
Write in **dark blue** or **black pen.**
Do **not** use staples, paper clips, highlighters, glue or correction fluid.

Answer **all** questions in both Sections **A** and **B**.

The number of marks is given in brackets [ ] at the end of each question or part question.

For Examiner's Use	
Umbuto 1	
Umbuto 2	
Umbuto 3	
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Sekukonkhe	

This document consists of **12** printed pages.

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SICEPHU A

Phendvula yonkhe imibuto kulesicephu.

UMBUTO 1

Fundza lesivisiso bese uphendvula imibuto letawulandzela.

KUSINDZA KUYEHLELA

Juba uvula emehlo nje, utitfola unenina LaNsusha, losakhulile njengobe abesajake kuyotsatsa umhlalaphansi nakamtfola. LaNsusha akabanga nayo inhlanhla yekutsatfwa, ngako-ke bekabhekene **nensindzabetjatsi** yekukhulisa nekunakekela lomntfwanakhe, lobekalitinyo lekubulala.

Ekutsatseni kwakhe umhlalaphansi, besekacale kwakha indlu yesitini, lapho abephokophele kutsi utawukhulisela khona Juba. Loko kwasho kumfimfa kwetimali ngobe **besekabambe mabhabha**, ngenhlanye kumele afundzise Juba abuye acedzele leyondlu.

Wetama letinye tindlela tekungenisa imali, wacala kutsengitsengisa tibhidvo netitselo lapha emakethe eSihlahleni. Lokwakumkhutsata uLaNsusha kwakungiko kutsi naye Juba abetimisela ngemsebenti wakhe wesikolwa. Kwakungenteki nakanye kubekhona umntfwana lomehlulako ebangeni lakhe lapha esikolweni eMfundvweni High School.

Naku sekutawutsi nakasebangeni lemfica Juba, unina wangenwa sifo sematsambo lesabanga kutsi angasakhoni kuvukela emakethe njengenhlalayenta. Loko kwachubela linyeva ekhatsi kuLaNsusha ngoba bekangasakhoni kusita indvodzana yakhe ngetintfo beyitidzinga nangekwelekelela ekuhlangabeteni hulumende ngasetindlekweni tesikolwa, kwatise kutsi bekakulololohlelo.

Loko kwamtsikameta kakhulu Juba etifundvweni takhe bate nabothishela bacala kukhatsateka ngelizinga lekwehla kwemsebenti wakhe wesikolwa. Bakhatsateka nje, kufanele. Phela besekwenteka etivivinyweni Juba abambe libhiliki, lekwakuyintfo leyayishacisa kuwonkhewonkhe bekamati, nakuye lucobo.

Simo sachubeka nekubasibi ekhaboJuba, lobekubangela kutsi ahle alova esikolweni kute akhone kwelekelela unina lobekangasakhoni kutentela letinye tintfo. Kukulawo malanga lapho somabhizinisi labekadvumile, ahlonishwa lapha kulendzawo yaseTjedze, umnumzane Mbulu Lubhedze, atseleka emabaleni kaLaNsusha. Ufika nje Lubhedze ukhandza simo sibi lapha ekhaya. Ekufikeni kwakhe wavusela macedze wadzilita imitfwalo yekudla letsengiwe emotweni yakhe leyayinguloluhlobo lwelugwembezi ngemuva. Watsembisa kubaletsela kudla njalo ngenyanga nekubhadala tindleko tesikolwa taJuba nekutsi utawubotsengela unina imitsi yekugula kwakhe njalo uma kudzingekile. Ngekusho kwakhe, abengeke phela yena atsi kantsi uphila nebantfu bese akasabanaki uma badzinge lusito lwakhe. Impela bacinisile laba labatsi Simakadze uyabanaka labahluphekile. Kufika kwaLubhedze lapha ekhaya kaLaNsusha kwayishintja imphilo yaJuba nenina. NaLaNsusha naye wabonakala abuya esimeni, elulama.

Besekuyimvama-ke kutsi Lubhedze abonakale lapha emabaleni akaLaNsusha ngisho nasemkhatsini wenyanga, kungakonakali lutfo. Bekafika acitse sikhatsi naJuba macedze amshiye **nesiswenya** semali atsi yekudla esikolweni nekunaka letinye tidzingo njengekutsenga timphahla. Endzaweni kwasekwatiwa nje kutsi Juba ngumshana waLubhedze. Ingani kwasandlu yayishiywe ngunina emkhatsini, yacedzelwa nguye Lubhedze.

“Lapha Juba, nginesicelo mshana wami,” kutsatsa Lubhedze kulenye intsambama avakashele Juba. “Kunanankha emaswidi lengingajabula uma ungafike uwaphe bangani bakho esikolweni, kute bajabule nabo. Utawubapha nje liviki linye mshana. Emvakwaloko-ke sitawubese siyabatsengisela ngoba batawube sebawetayele, sekungibo labakuhluphako bawafuna.” Noma Juba kwakungamehli kahle loku, kepha wavuma ngoba bekamhlonipha lomalume mbumbulu. Lokwamangalisa Juba kwabakutsi njalo nje bangadla lamaswidi bantfwabesikolwa bebavama kuhlakanipha ngalenye indlela. Labanye bebavele badvonse lesidze sitfongo wena lowabona Adamu eBhayibhelini. Watsi nakakubika loko kumalume wakhe, wavele wamhleka bulima. “Ngiko phela lokufunekako loko mshana. Kusho kutsi lebhizinisi yetfu itawuhamba kahle kakhulu.” Wagcina ngekumdvonsa ngendlebe kutsi angake ayitsivu

kunoma ngubani leyekutsi lawo maswidi bekachamuka kuye ngoba bekungaba yingoti lenkhulu leyo leyayingabanga kutsi kulimale nenina lombala.

Kwatsi kuyophela liviki lesibili bafundzi besebavele bangene umkhono nesiphanga, sekumatima kuphila ngaphandle kwetinandzinandzi taJuba. Bothishela besebabamba butatata, bantfwana sebacale nemkhuba wekulwa, baphatselane netintjempeza esikolweni. Ayitekwa-ke yekufundza, kwasekuyinganekwane kulabanyenti. Ngekubona bucayi besimo nekwesabela timphilo tabo, bothishela nelihhovisi lathishelanhloko bakubona kukuhle kubika lomkhuhlane emaphoyiseni lavele aphutfuma atewutibonela matfupha. Kukuleso sidvungudvungu lapho tavele tamshela khona umsa waLaNsusha emva kwebufakazi lobetfulwa ngibo bafundzi. Sikhuluma nje, sewugwetjwe iminyaka lelishumi abhadla ejele.

Imibuto

(a) Wakabani unina waJuba?

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(b) Endzimeni **yesitsatfu** khipha umugca lokhomba kutsi Juba bekakhaliphile etifundvweni.

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(c) Bhala **yinye** inkinga lebekabhekene nayo unina waJuba ngemva kwekutsatsa umhlalaphansi.

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(d) Chaza lamagama njengobe asetjentisiwe endzabeni.

(i) **nensindzabetjatsi** (**indzima yekucala**)

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.....[2]

(ii) **besekabambe mabhabha** (**indzima yesibili**)

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.....[2]

(iii) **nesiswenya** (**indzima yesikhombisa**)

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.....[2]

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(e) Ngekubuka kwakho yini leyabangela Juba kutsi ente konkhe lokwakushiwo ngumnumzane Lubhedze? Sekela ngemaphuzu **lamabili**.

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(f) UnguJuba emva kwesigwebo sakho enkantolo, mlayeto muni longawendlulisela kubontsanga yakho? Sekela imphendvulo yakho.

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[Sekukonkhe: 15]

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UMBUTO 2

Fundza lesivisiso bese uphendvula imibuto letawulandzela.

GESI

Nanome gesi sekaba sidzingo lesibaluleke kangaka etimphilweni tebantfu kuletinsuku, kodvwa unebungoti lobukhulu. Imisakato ibika ibikile etindzabeni kutsi kukhona lapho gesi sekente umonakalo khona nobe sekukhona losasishiyile emhlabeni ngenca yakhe gesi. Sive siyecwayiswa kakhulu ngebungoti bagesi, yingako nje nabo benkampane yasemagesini bayayenta imetamo yekwecwayisa sive ngabo bungoti bagesi. Esikhatsini lesengcile bake baphuma umkhankhaso bangena etikolweni letinkhulu naletincane eveni bafundzisa bantfwana ngato tingoti letingabehlela uma bangawusebentisi ngekucophelela logesi, njengobe kushiwo kutsi bantfu bayabhubha ngekweswela lwati.

Sikolwa sasePhilanatsi lesilapha esifundzeni saseLubonjeni naso sibe nayo lenhlanhla yekuvakashelwa sisebenti sasemagesini, umnumzane Vilakati, atowecwayisa ngebungoti lobungadalwa ngugesi. Lona wakaMphephetse ufike waveta kutsi live kuyenteka lihlaselwe tiphepho ikakhulukati ehlobo. Letiphepho tiwisa tigodvo kanye netintsambo tagesi. Ubese udvonsa bafundzi ngendlebe kutsi uma babona tintsambo tagesi tihamba phansi bangalokotsi batitsintse ngobe kungenteka kube tinaye gesi longaba yingoti kubo. Uchubekile wabakhutsata kutsi uma babona letintsambo tagesi letiwele phansi bashayele inombolo yenhlabamkhosi yasemagesini lengu 8888 babike lomonakalo ngekushesha kungaze kulimale bantfu kanye netilwane letitendlulelako nje.

Uphindze waveta kutsi kweyama tigodvo tagesi nako ngekwako kungaba yingoti ngobe gesi ungehla ngaso lesigodvo bese uyalimala loyo loweyamile. Ugcizelele kutsi bantfwana badlalele khashane netigodvo tagesi, ikakhulukati naba bokhewana labahamba badlala bacoshana emigwacweni nababuya esikolweni labanemkhuba wekuhamba babamba letigodvo tagesi. Bafundzi baphindze becwayiswa ngekubamba tintfo letichunywe kugesi ngetandla letimanti. Vilakati ukhutsate kakhulu kutsi tandla letimanti atesulwe ngendvwangu leyomile ngaphambi kwekuba kutsintfwe gesi. Ushito lokutsi gesi awuvani nemanti ngako-ke bangatikhandza balele esibhedlela nobe basishiyile emhlabeni. Uma kwenteka kutsi endlini kukhona tintfo letizintilako nabateyama lokufaka ekhatsi titofu nemasinki kumbe nemafriji, kufanele bangabindzi nje kodvwa babike ngekushesha khona leyombangela yalokuzintila itosheshe ilungiswe kungakadaleki umonakalo.

“Bantfwabami, lokunye lokunganiphephisa kuphephise nemphahla lesendlini kutsi uma lidvuma litulu liphindze limanyata, nicishe futsi ninyomule konkhe lokusemaplakini, lokunjengabo mabonakudze nemagedlela. Phela gesi kanye nembane kungadala umonakalo lomkhulu,” kubeka yena Vilakati. Uchubekile watsi ngakulesinye sikhatsi kuyenteka gesi ahambe nalidvuma bese kutsi uma sekabuya abuye ngemandla lamakhulu alimate konkhe lebekuchunywe kugesi. Ugcizelele kutsi labagadza bantfwana labancane kufanele bente siciniseko sekutsi bayabagadzisisa bangakhaseli etintsanjeni tagesi ngobe loko kungayidala ingoti lenkhulu.

Lomnumzane ukhonkhosele kakhulu kubafundzi kutsi batjele nebatali babo emakhaya kutsi bakugweme kucasha timfundzamakhwela kutsi titobafakela gesi kodvwa bacashe bantfu labaceceshiwe ngato tagesi khona kutovikeleka tingoti letingadalwa kutsi kuphambatiseke tintsambo. Nabo labo labaceceshelwe kwenta lomsebenti bayakhutsatwa kutsi bembatse kwekutivikela lokufanele nabatotsintsa gesi ngobe siSwati siyasho kutsi indvuku iyamshaya umviki.

Bafundzi nabo balitfolile litfuba lekutsi batibutele imibuto kuye umnumzane Vilakati. Lomunye umfundzi utsandze kwati kutsi ingabe kuvumelekile yini kutsi ekhaya gesi simfake endlini yinye bese kutsi leletinye tindlu timdvonsa khona. Imphendvulo yalombuto kube kutsi akukavumeleki ngobe phela logesi sisindvo sakhe sisuke senele leyondlu lasuke afakwe kuyo. Kumdvonsela kuletinye tindlu sekungawehlisa lamandla alogesi lokuhambe kudale tinkinga. Ngetulu kwaloko kulicala kona loko, lokungabanga kutsi uboshwe noma wemukwe yena logesi bese sewufakwa eluhlwini lwebantfu labatephulamtsetfo; noma-ke uhlawuliswe sizumbulu semali. “Babe Vilakati, kushoni kona lokufakwa eluhlwini lwebantfu labatephulamtsetfo?” kubuta lomunye umfundzi. Vilakati uchazile kutsi loyo muntfu utawubekelwa sikhatsi lesitsite sicelo sakhe sekudvonsa gesi singemukeleki.

Noma ngabe sewufuna kufaka gesi endlini lensha ngeke sicelo sakhe semukeleke. Bachubekile bafundzi naleminye imibuto layiphendvule ngesineke lona wakaVilakati. Labese ugcina ngalo lekutsi: abahambe bawuhlabe bawulawule lomkhosi wekutivikela kugesi nakulabanye labaphila nabo etindzaweni tangakubo.

Imibuto

(a) Bhala sifinyeto lesingaba ngemagama labalelwa ku **60-80** ngalokufanele kwentiwe kutiphephisa etingotini tagesi.

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(b) Ngemagama labalelwa ku **120-180**, bhala inkhulumiswano emkhatsini wemfundzi wasePhilanatsi kanye nemtali wakhe ngetijeziso longatitfola ngekungalandzeli imitsetfo yekusetjentiswa kwagesi.

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SICEPHU B: LUHLELO

Phendvula yonkhe imibuto kulesicephu.

UMBUTO 3

Sebentisa lendzima letsetfwe kusivisiso 1, **KUSINDZA KUYEHLELA**, kuphendvula umbuto **3(a).**

Ufika nje Lubhedze ukhandza simo sibi lapha ekhaya. Ekufikeni kwakhe wavusela macedze wadzilita imitfwalo yekudla letsengiwe emotweni yakhe leyayinguloluhlobo lwelugwembezi ngemuva. Watsembisa kubaletsela kudla njalo ngenyanga nekubhadala tindleko tesikolwa taJuba nekutsi utawubotsengela unina imitsi yekugula kwakhe njalo uma kudzingekile. Ngekusho kwakhe, abengeke phela yena atsi kantsi uphila nebantfu bese akasabanaki uma badzinge lusito lwakhe. Impela bacinisile laba labatsi Simakadze uyabanaka labahluphekile. Kufika kwaLubhedze lapha ekhaya kaLaNsusha kwayishintja imphilo yaJuba nenina. NaLaNsusha naye wabonakala abuya esimeni, elulama.

(a) Khipha loku lokulandzelako:

(i) Libito lesigaba 1(a)

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(ii) Buniyo lobunesicu semvelo

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.....[1]

(iii) Libitosento

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.....[1]

(iv) Sibaluli lesinesicu lesisuselwe esentweni

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.....[1]

(v) Sento lesinemcondvo lophikako

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.....[1]

(b) Sebentisa lesentakutsi **/gankla/** wakhe loku lokulandzelako:

(i) Libito

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.....[1]

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(ii) Sento lesisemphambosini yekwenteka

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.....[1]

(c) Chaza ngalokuphelele letakhi letibhalwe ngekucindzetela kulamagama lalandzelako:

(i) Ngibone **s**alukati lesihle itolo.

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(ii) Si**tawu**dlala ekuseni kusasa.

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(iii) Utfole emamaki la**ncono** kulesivivinyo lesi.

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(iv) Uya**li**tsandza lijoti make.

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[Sekukonkhe: 15]

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Umbuto 4

(a) Bhala imisho lenaloku lokulandzelako:

(i) Libitogcogca lesigaba 4

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(ii) Sabito sekukhomba khashane, sigaba 6 bunye

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(iii) Sibabato semvelo

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(iv) Sandziso sesikhatsi

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(b) Nika titfo tenkhulumo **letimbili** letisetjentisiwe kwakha leligama lelilandzelako:

Umhlalaphansi

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[Turn over

(c) Chaza letakhi talesento lesilandzelako:

Sitobhalisa luhlolo masinyane.

/Si-/ ……

/-to-/ ……

/-bhal-/ ……

/-is-/ ……

/-a/ ……[5]

[Sekukonkhe: 15]

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